



To enter the Truck Driving Championship, complete and mail the items below:

1. MTA Registration Forms
2. ATA TR1
3. ATA TR2
4. Current MVR
5. Copy of Driver's CDL
6. Copy of Driver's Medical Certificate
7. \$250 Driver fee payable to Mississippi Trucking Association

**DEADLINE: Friday, MARCH 21, 2025**

Please mail documents to:

Mississippi Trucking Association  
Attn: Steve Boudreaux  
825 N President Street  
Jackson, MS

Questions?

Call Steve at 601.354.0616



## CREDIT CARD PAYMENT

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Number \_\_\_\_\_

Contact Email \_\_\_\_\_

Master Card

Visa

American Express

Name on Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

CSV Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_

Signature \_\_\_\_\_

# 2025 MTA TRUCK DRIVING CHAMPIONSHIP

## GULFPORT, MS

The annual Mississippi Truck Driving Championship will be held in Gulfport. All events will be held at the Seaway Road Lot.

**MAY 1 - 3, 2025**

To be eligible to compete in the Mississippi Truck Driving Championship, the contestant must:

- Be accident free from May 5, 2024 to April 30, 2025.
- Be a full-time truck driver- Spotters, hostlers, etc are not eligible.
- Have driven and performed the duties of a professional truck driver for 12 months for your company prior to entry
- Live in Mississippi or operate out of a MS terminal
- A safety/company representative of a qualified driver must be present at the TDC to be assigned duties as a worker during the two-day event. The company represented must have at least one worker for every five drivers entered from that company.

\*\*\*Companies that enter drivers into the competition must be a member of MTA

A company may enter as many drivers in EACH class of competition as they wish. Drivers may not drive in any class unless his/her driver's license show that class's endorsement. \*\*\*ATA TDC rules are followed.

If a tie occurs, the contestant with the least amount of drive time wins.

Decisions of the judges and the MS TDC Committee are final.

\*\*\*Once a driver is designated on the entry form to a certain class, the driver will not be allowed to switch classes.

### **DRIVER'S FEE: \$250 /driver**

The registration fee must be sent along with the registration form. No registration will be accepted without the driver's fee.

**DEADLINE FOR REGISTRATION: FRIDAY, MARCH 21, 2025**

# 2025 STATE AND NATIONAL TRUCK DRIVING CHAMPIONSHIPS & STEP VAN DRIVING CHAMPIONSHIPS

## Driver Entry and Release

(Be sure to complete Driver Registration on Page 2)

Contestant's Name: \_\_\_\_\_  
Preferred Nickname: \_\_\_\_\_  
Competition State: \_\_\_\_\_  
Hosting State Association: \_\_\_\_\_  
Employer: \_\_\_\_\_

### Class of Competition (check one)

- Straight Truck** (Single 2-axle vehicle)  
CDL Requirement: Class B
- 3-Axle** (2-axle tractor & 1-axle 28' semitrailer)  
CDL Requirement: Class A
- 4-Axle** (2-axle tractor & 2-axle 53' semitrailer)  
CDL Requirement: Class A
- 5-Axle** (3-axle tractor & 2-axle 53' semitrailer)  
CDL Requirement: Class A
- Sleeper Berth** (3-axle sleeper tractor & 2-axle 53' semitrailer)  
CDL Requirement: Class A
- Tank Truck** (3-axle tractor & 2-axle tank semitrailer)  
CDL Requirement: Class A - (N) Tank or (X) Combined Endorsement
- Flatbed** (3-axle tractor & 2-axle flatbed semitrailer)  
CDL Requirement: Class A
- Twin Trailers** (2-axle tractor & set of 28' semitrailers)  
CDL Requirement: Class A - (T) Twins Endorsement
- Step Van** (Step or Package Van)

**CERTIFICATION BY EMPLOYER.** I hereby certify that I am aware of the provisions of Chapter V, Eligibility Rules, of the Truck Driving Championships Rules & Procedures and applicable appendices including the Step Van Driving Championships rule summary; that the contestant named herein is eligible to compete under these rules; that the contestant's employer is a member of an ATA-affiliated State Trucking Association; that the contestant's employer will indemnify, defend, and hold harmless the ATA and State Trucking Association and any other contestant, attendee, and equipment donor for any claims, damages, losses, expenses to the extent caused by the negligence or willful misconduct of the contestant, and that all information furnished about them is true to the best of my knowledge and belief.

Employer Manager's Signature (NOT driver's): \_\_\_\_\_

Manager Title: \_\_\_\_\_

### AGREEMENTS AND RELEASE

In consideration of my being permitted to participate in the ATA's National and/or its affiliates' Truck Driving Championships (TDC) or Step Van Driving Championships (SVDC) and be eligible for awards offered to participants, I hereby stipulate and agree to the following:

1. I acknowledge that I am not in the employ of ATA or a State Trucking Association.
2. Both as to myself and my heirs and personal representatives, I release ATA, its directors, employees, agents and/or any of its affiliates and the State Association noted above, its directors, employees, agents and/or any of its affiliates from any and all liability and any right of action that may arise from any damage or injury which I may receive while attending or participating in said State or National TDC or National SVDC.
3. I grant the State Association listed to the left and ATA and its designated agencies exclusive right to make use of information about myself and of photographs supplied with this entry form, along with photographs subsequently taken under ATA's direction, in publicity and advertising activities. I further agree to make myself available for publicity enterprises arranged by ATA, with newspaper and magazine writers and radio and television personnel.
4. I grant State Association listed to the left and ATA the right to examine my MVR for the purposes of determining my eligibility to compete at both the State and National TDC or SVDC.
5. I will be bound by all orders, rules and regulations governing ATA's National and/or its affiliates' TDC or SVDC while participating in said competitions.

### CERTIFICATION BY CONTESTANT.

- I certify that:
1. I have been continuously employed as a truck or step van driver by my present employer during the 12 months prior to the 2025 TDC.
  2. I have driven and performed the regular duties of a truck or step van driver during the 12 months prior to the 2025 TDC.
  3. I have not been away from the regular duties of a professional truck driver beyond an aggregate of 30 calendar days during the 12 months prior to the 2025 TDC.
  4. I have not been involved in a **Preventable** fleet motor vehicle accident during the 12 months prior to the 2025 TDC. See TDC Rules and Procedures, Appendix I for determining non-preventable accident eligibility.
  5. I have the proper class CDL or DL plus required endorsement(s) for the class of competition indicated to the left.
  6. I hold a CDL (DL if SVDC) from or have been occupationally domiciled in the state of \_\_\_\_\_.  
*Occupational domiciled is defined as the terminal, garage or other operating base from which the driver normally works, is supervised and/or where employer is corporately headquartered.*
  7. I have not served as a member of any State Trucking Associations Truck Driving Championships Committee during the 12 months prior to the 2025 TDC / NTDC.  
*Competing drivers may still serve as volunteers and support for State Truck Driving Championships and National Truck Driving Championships in which they are not competing.*
  8. That the class of competition I am entering in 2025 is not a class in which I won at the state or regional TDC and/or competed at the National TDC or National SVDC in 2023 and 2024. I understand that after winning two consecutive years at the State TDC and/or competing two consecutive years at the Nationals in that same class of competition, I am not eligible to compete in that same class for one year if a step van competitor and two years if a competitor in any other class.
  9. I have not received any form of pay, bonus, prize or other consideration for time spent in practice as set forth in the Truck Driving Championships Rules & Procedures. I agree that if I compete and win the State TDC, that I will compete at the National TDC or SVDC (as applicable), unless disqualified or am detained due to a medical emergency, in which case I will notify the applicable State Trucking Association immediately. I acknowledge that any misstatement made with respect to my eligibility for the TDC or SVDC competition may result in the forfeiture of my right to compete or in my disqualification from said competition.

Driver's Signature: \_\_\_\_\_

• Attach a copy of your MVR showing:

- 1) Your name and/or signature; and
- 2) Class of CDL (or license if SVDC applicant).



# 2025 STATE AND NATIONAL TRUCK DRIVING CHAMPIONSHIPS & STEP VAN DRIVING CHAMPIONSHIPS

## Driver Registration

*Driver Registration must be completed to be eligible for National competition!*

Contestant's Name: \_\_\_\_\_  
 Contestant's Name Pronunciation: \_\_\_\_\_  
 Competition Class: \_\_\_\_\_ Competition State: \_\_\_\_\_

Home Address: \_\_\_\_\_  
 Home City/State/ZIP: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_ **REQUIRED** to receive registration confirmation  
 Spouse/Guest Name: \_\_\_\_\_  
 Children Name/Age: \_\_\_\_\_

Employer: \_\_\_\_\_  
 Employer Main Office Address: \_\_\_\_\_  
 Contestant's Home Terminal: \_\_\_\_\_  
 Safety Manager Name: \_\_\_\_\_  
 Safety Manager Phone: \_\_\_\_\_  
 Safety Manager Email: \_\_\_\_\_  
*If different than safety manager:*  
 Registration Manager Name: \_\_\_\_\_  
 Registration Manager Phone: \_\_\_\_\_  
 Registration Manager Email: \_\_\_\_\_

Lifetime Safe Driving Miles: \_\_\_\_\_  
 Number of Years: \_\_\_\_\_  
 w/ No-Accident Record: \_\_\_\_\_ in Trucking Industry: \_\_\_\_\_ w/ Employer: \_\_\_\_\_  
 Number of Accidents: Preventable: \_\_\_\_\_ Non-Preventable: \_\_\_\_\_  
 Date of Last Accident: \_\_\_\_\_  
 Usual Run: Local: \_\_\_\_\_ Peddle: \_\_\_\_\_ Line-Haul: \_\_\_\_\_  
 List unusual experiences, aid to motorists or at accident scene, acts of heroism:  
 \_\_\_\_\_  
 Awards Received: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Hobbies: \_\_\_\_\_  
 \_\_\_\_\_  
 Volunteer Experience: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Below and above information is used at Nationals to determine ND Professional Excellence Award eligibility.** Please enter previous State/National TDC or SVDC in which you competed or volunteered below. Attach separate page if additional space is needed.

How many times have you participated in a:

State TDC: \_\_\_\_\_ National TDC: \_\_\_\_\_

Year	State	Competed Class	Competed Rank	Volunteer Role





**2025 MTA SAFETY MANAGEMENT COUNCIL  
FLEET SAFETY CONTEST  
FOR THE YEAR: 2024**

1. List the number of Mississippi miles traveled and the number of accidents that occurred whether or not they are DOT reportable.
2. There are two mileage categories: LOCAL and INTERCITY

Local Operations: Transportation wholly within a municipality or contiguous municipalities or wholly within a commercial zone as defined by the ICC or the regulatory agency having jurisdiction, whether or not performed incidental to intercity transportation of freight.

Intercity Operations: Operations beyond commercial zone or urban-suburban areas including peddle runs, short-haul operations, and intercity operations.

**LOCAL**

0 – 1 MILLION MILES  
OVER 1 MILLION MILES

**INTERCITY**

500,000 – 2 MILLION MILES  
OVER 2 MILLION MILES

All awards will be presented on Saturday, May 3, 2025 following the competition.

3. MTA will figure your frequency ration for you. The formula used is:  
FREQUENCY = Number of Accidents x 1,000,000 total miles

Name of Contestant \_\_\_\_\_

Address \_\_\_\_\_

Safety Director \_\_\_\_\_ Email \_\_\_\_\_

TOTAL ACCIDENTS  
INTERCITY \_\_\_\_\_  
LOCAL \_\_\_\_\_

TOTAL MS MILES  
INTERCITY \_\_\_\_\_  
LOCAL \_\_\_\_\_

I hereby certify that the information submitted above is correct to the best of my knowledge.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

**RETURN TO MTA BEFORE MARCH 21, 2025**



**2025 MS Driver of the Year  
Nomination Form**

Basis for Nomination: A driver may be nominated for several reasons- outstanding deeds, highway safety, or a long record of safe and courteous driving. You are encouraged to submit your driver's name for consideration.

Driver's Name \_\_\_\_\_

Home Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Age \_\_\_\_\_

Email \_\_\_\_\_

Social Security Number \_\_\_\_\_

Spouse's Name, if applicable \_\_\_\_\_

Children's Names \_\_\_\_\_

Employer \_\_\_\_\_

Address \_\_\_\_\_

Driver's Home Terminal Address \_\_\_\_\_

Years of Commercial Driving \_\_\_\_\_

Comments \_\_\_\_\_

Nominee's Signature \_\_\_\_\_

Company Official \_\_\_\_\_

**DEADLINE TO ENTER: MARCH 21, 2025** [steveb@mstrucking.org](mailto:steveb@mstrucking.org) or Fax 601.354.4371 ATTN: Steve



To: Mississippi Trucking Supporters

From: Brenda Vance, 2025 Chairman MTA Safety Council  
Emily Herrington, 2025 MTA TDC Chairman

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The 2025 Mississippi Truck Driving Championship is coming up soon, and we need donations to make this event happen! As you know, the cost of sponsoring this event is not entirely covered by the registration fees. Please review our sponsorship form and check the one that best fits your budget. Our TDC will be held in Gulfport, MS on May 1 - 3, 2025. We would love for you to be a part of our event!

**Chrome (\$1,250 Minimum Donation)**

Display area at competition, if desired  
Recognition on Sponsor Banner at competition  
8 x 10 sponsorship plaque presented at competition  
Verbal & printed recognition in the program

**Steel (\$1,000 Minimum Donation)**

Display area at competition, if desired  
Recognition on sponsor banner at competition  
8 x 10 sponsorship plaque presented at competition  
Verbal & printed recognition in the program

**Aluminum (\$500 Minimum Donation)**

Display area at competition, if desired  
Recognition on sponsor banner at competition  
5 X 7 sponsorship plaque presented at competition  
Verbal & printed recognition in the program

**Rubber (\$250 Minimum Donation)**

Display area at competition, if desired  
Verbal & printed recognition in the program

**I can give \$\_\_\_\_\_ this year.**

Contact Name \_\_\_\_\_ Company Name \_\_\_\_\_  
Address \_\_\_\_\_  
Telephone \_\_\_\_\_

Please return this form to the Mississippi Trucking Association (FAX 601.354.4371) or by email (mmontgomery@gulfrelay.com) to the attention of the Safety Council. You will be invoiced for the amount indicated. Thank you for your support in this year's event. We look forward to seeing you there!





## COMPANY TOTALS

Company Name \_\_\_\_\_

Company Billing Address \_\_\_\_\_

Number of Driver Entries:

3 AXLE \_\_\_\_\_

4 AXLE \_\_\_\_\_

5 AXLE \_\_\_\_\_

SLEEPER BERTH \_\_\_\_\_

FLATBED \_\_\_\_\_

TANKER \_\_\_\_\_

STEP VAN \_\_\_\_\_

TWINS \_\_\_\_\_

STRAIGHT \_\_\_\_\_



## TRUCK DRIVING CHAMPIONSHIP HOTEL INFORMATION

Group Code: MS Trucker Association Rodeo

**Quality Inn:** 20+ Rooms available (King or Double Queen)

9445 Highway 49 Gulfport, MS 39503

Phone: (228) 868-3300

Call the hotel directly to reserve your rooms.

**RATES:** May 1- \$69.00

May 2-4- \$99.00/night

**Best Western Seaway:** 60 Rooms available (King or Double Queen)

9475 Highway 49 Gulfport, MS 39503

Phone: (228) 864-0050

Call the hotel directly to reserve your rooms.

**RATES:** May 1- \$89.00

May 2-4- \$124.00/night

**Holiday Inn:** 50 Rooms available (King or Double Queen)

9515 Highway 49 Gulfport, MS 39503

Phone: (228) 679-1700

Call the hotel directly to reserve your rooms.

**RATES:** May 1- \$109.00

May 2-4- \$139.00/night

**DEADLINE TO RESERVE HOTEL ROOMS: TUESDAY, APRIL 4, 2025**

Questions? Call or text Marley 601.942.5048